

## Prof. Dr. Gökce Yurdakul

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### KURZBIOGRAPHIE – einfach (ca. 500 Zeichen)

Gökce Yurdakul ist Soziologin und Professorin für Diversity and Social Conflict am Fachbereich Sozialwissenschaften der Humboldt-Universität zu Berlin. Sie ist Leiterin der Abteilung "Wissenschaftliche Grundsatzfragen" des Berliner Instituts für Empirische Integrations- und Migrationsforschung (BIM). Ihre Forschungs- und Lehrschwerpunkte sind der Vergleich von Migrations- und Staatsbürgerschaftsregimen (Westeuropa und Nordamerika), Rassismustheorien, ethnische und religiöse Formen der Zugehörigkeit in Einwanderungsländern, Gender Studies und Intersektionalitätsstudien. Darüber hinaus beschäftigt sie sich mit den Fragen rundum wie Migrationserfahrungen Geschlecht und rassifizierte Identitäten im europäischen Kontext formen.



### English:

Gökce Yurdakul is a Sociology Professor at the Department of Social Sciences at Humboldt Universität zu Berlin. She is the Head of the department on "Basic Scientific Questions"; of the Berlin Institute for Empirical Integration and Migration Research (BIM). Her research and teaching focuses on comparison of immigration and citizenship regimes (Western Europe and North America), theory of racism, ethnic and religious forms of belonging in immigration countries, gender studies and intersectionality studies. In her research she mainly investigates how migratory experiences shape gender and racialized identities in the European context.

### Turkish:

Gökce Yurdakul, Berlin, Humboldt Üniversitesi, Sosyal Bilimler Enstitüsü'nde Sosyoloji Profesörüdür. Türkiye'de Hüseyin Avni Sözen Anadolu Lisesi'nden sonra, Boğaziçi Üniversitesi'nde Sosyoloji okudu. Orta Doğu Teknik Üniversitesi'nde Toplumsal Cinsiyet ve Kadın Çalışmaları Yüksek Lisans Bölümü'nde Master tezini yazdı.

Kanada'dan aldığı doktora bursu ile, Toronto Üniversitesi Sosyoloji Bölümü'nde doktora tezini Almanya'daki Türk derneklerinin Alman siyasal hayatına katılımı konusunda yazdı. Berlin Hür Üniversitesi'nde doktora sonrası araştırmacı bulundu.

Daha önce, Trinity College Dublin, İrlanda ve Brock Üniversitesi, Kanada'da toplumsal cinsiyet ve göçmenlik üzerine dersler vermiştir. Türkiye'den Almanya'ya giden göçmenlerin Almanya'ya uyumu, Avrupa'da yaşayan Türkler'in siyasal hayata katılımı, göçmen kadınların sorunları üzerine kitaplar ve makaleler yayınladı. 2019 yılında Harvard Üniversitesi'nde araştırmacı öğretim üyesi olarak bulunan Yurdakul'un en son yayınlanan kitabı "Türban Tartışmaları: Ulusal Aidiyet Tartışmaları" adını taşımaktadır ve Stanford Üniversitesi tarafından yayınlanmıştır. Halen Almanya'da Türk ve Kürt göçmenlerin çocuklarına Alman okullarında yapılan ayırıcılık üzerine bir proje araştırması yapmaktadır. Bu proje Alman devleti tarafından kurulan Alman Göç ve Entegrasyon Merkezi tarafından finansal olarak desteklenmektedir.

## KURZBIOGRAPHIE – erweitert

### Deutsch:

Gökce Yurdakul ist Professorin für Diversity and Social Conflict an der Humboldt Universität zu Berlin und Leiterin der Abteilung "Wissenschaftliche Grundfragen des Berliner Instituts für Integrations- und Migrationsforschung (BIM). Zu den Schwerpunkten ihrer Forschungs- und Lehrtätigkeit gehören u.a. die Themen Migration, Staatsbürgerschaft; Geschlechterbeziehungen; Religion; vergleichende Soziologie und Methoden der qualitativen Sozialforschung. Zu ihren aktuellen Forschungsprojekten gehören das "Getting Respect in Germany: How Turkish People\* React to Racism and Discrimination" und "Media, Migration and Politics: A Comparative Study of Media Representations of Immigrants in Australia and Germany".

Sie veröffentlichte im Jahr 2014 das Buch "The Headscarf Debates - Conflicts of National Belonging"

(mit Anna Korteweg Stanford University Press, 2014). Dieses Buch wurde 2016 ins Deutsche übersetzt (Kopftuch-Debatten in Europa. Konflikte um Zugehörigkeit in der nationalen Erzählung)

### English:

Gökce Yurdakul is Professor of Diversity and Social Conflict at the Humboldt University of Berlin and Head of the Department "Basic Scientific Questions" at the Berlin Institute for Integration and Migration Research (BIM). Her research and teaching activities focus on migration, citizenship; gender relations; religion; comparative sociology and methods of qualitative social research. Her current research projects include "Getting Respect in Germany: How Turkish People\* React to Racism and Discrimination" and "Media, Migration and Politics: A Comparative Study of Media Representations of Immigrants in Australia and Germany".

She published a book on „The Headscarf Debates - Conflicts of National Belonging“ (with Anna Korteweg Stanford University Press, 2014), This book was translated into German in 2016 (Kopftuch-Debatten in Europa. Konflikte um Zugehörigkeit in nationalen Narrativen)



## AUSGEWÄHLTE PUBLIKATIONEN

(forthcoming in 2020) Yurdakul, Gökce and Korteweg, Anna. "Boundary Regimes and the Gendered Racialized Production of Muslim Masculinities: Cases from Canada and Germany" *Journal of Immigrant and Refugee Studies*

(forthcoming in 2020) Yurdakul, Gökce, Korteweg, Anna. "Liberal Feminism and Postcolonial Difference: debating Headscarves in the Netherlands, France and Germany" [Social Compass](#).

Yurdakul, Gökce and Korteweg, Anna (2019) "State Responsibility and Differential Inclusion: Addressing Honor-Based Violence in the Netherlands and Germany," [Social Politics](#)

Yurdakul, Gökce and Korteweg, Anna (2014) [The Headscarf Debates: Conflicts of Belonging in National Narratives](#), Stanford University Press

Yurdakul, Gökce and Bodemann, Michal (2010) *Staatsbürgerschaft, Migration und Minderheiten: Inklusion und Ausgrenzungsstrategien im Vergleich*. Wiesbaden: Verlag Sozialwissenschaften. (Citizenship, Migration and Minorities: Comparative Inclusion and Exclusion Strategies)

Yurdakul, Gökce (2009) [From Guest workers into Muslims: Turkish Immigrant Associations in Germany](#), Newcastle, UK: Cambridge Scholars Press.

Yurdakul, Gökce and Korteweg, Anna and Bloemraad, Irene(2008) "Citizenship and Immigration: Assimilation, Multiculturalism and the Challenges to the Nation State" *Annual Review of Sociology* 34: 153-179.